

RELEASE OF MORTGAGE

1999-04-27 15:44:26
Cook County Recorder 23.50

Loan No. 11669-20 nb

Prepared by:
THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391



ROGER J. BREJCHA
512 W. BURLINGTON - #206
LA GRANGE, IL 60525

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

FRANK P. GIANNELLI and PAMELA L. GIANNELLI, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of June A.D. 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 94591307

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-16-310-065

Common Address: 916 Westchester Blvd., Westchester, IL 60154



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 20th day of November, A.D. 1998.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

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UNOFFICIAL COPY

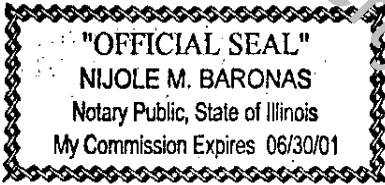
STATE OF ILLINOIS)

County of Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER** and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 20th day of November, A.D. 19 98



Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

PARCEL 1:

LOT 47 IN WILLIAM ZELOSKY'S WESTCHESTER A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NORTH 20 FEET OF LOT 48 IN WILLIAM ZELOSKY'S WESTCHESTER, BEING A SUBDIVISION (EXCEPT RAILROAD LANDS OF CHICAGO WESTCHESTER & WESTERN RAILROAD AND CHICAGO MADISON & NORTHWESTERN RAILROAD) LOTS 12 AND 13 IN SCHOOLS TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 15-16-310-065

MAIL TO: ROGER J. BREJCHA
512 W. BURLINGTON
SUITE 206
LA GRANGE, IL 60525



**PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602**

