

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE



99401791

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

99401791

4633/0152 52 001 Page 1 of 3  
1999-04-27 10:43:44  
Cook County Recorder 25.50

5171734 - 818 HC4  
0905410527 619  
POOL #: 402927

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated December 17, 1997, from

SCHERP, LEROY JOSEPH SCHERP, ELIZABETH JANE

to GSF MORTGAGE

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97-965707 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 3360 WEST COLUMBUS, CHICAGO, IL 60652

Permanent Real Estate Index Number(s): 19-35-204-038  
Address(es) of Real Estate:

IL-1.RSL CHA99B

Handwritten initials: B-P, S-M

UNOFFICIAL COPY

5171734 - 818 H04  
0905410527  
POOL #: 402927



IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 22, 1999

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

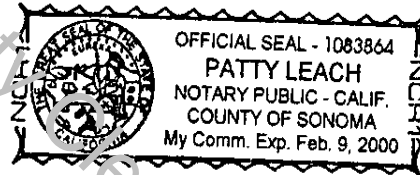
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On February 22, 1999, before me PATY LEACH, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL CHA99B



Page: 2

# UNOFFICIAL COPY

# 5171734

SCHEDULE A  
ALTA Commitment  
File No.: 23565

## LEGAL DESCRIPTION

Lot 76 in Southwest Highlands at 79th and Kedzie Unit No. 1, a subdivision of the Northeast quarter of the Northeast quarter (except Railroad) of Section 35, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office  
Cook, IL