## ASSIGNMENT OF MORT AND FICIAL COPY

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975 **ATTN: PATTY LEACH - AU054** 

99401798

4633/0159 52 001 Page 1 of 3 1999-04-27 11:07:14

Cook County Recorder

25.50

5171560 - 818

0905434401

POOL#: 415622

Above Space for Recorders Use Only

from

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

. A DELAWARE CORPORATION

Together

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY the mortgage dated January 23,1998

. Assignee

HAMZIK, DANIEL J. HAMZIK, KATHLEEN M.

BEACON MORTGAGE CORP. to

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

98083193

of Book

Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument

174's Office

or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 7831 SOUTH LOCKWOOD, BURBANK, IL 60459

Permanent Real Estate Index Number(s):

IL-1.RSL CHA99B

Address(es) of Real Estate:

19-28-336-002-0000

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5171560 - 818 H04

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 22, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On February 22, 1999

, before me ATY LEACH

, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CHA99B

OFFICIAL SEAL - 1083864 DATTY LEACH Z
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA My Comm. Exp. Feb. 9, 2000 D

SOM CO

(seal)

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## **UNOFFICIAL COPY**

5171560

LOTS 17 AND 18 IN BLOCK 28 IN R.J. FINITZO AND COMPANY'S WEST 79TH STREET SUBDIVISION. BEING A RESUBDIVISION OF BLOCKS 24 AND 25 AND PART OF BLOCK 27-AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-28-33/0001 19-28-33/0001

Cook Co IRMS Clarks Office