



99401100

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 44133 Loc.# 2428761 CHASE1 0906043013 INV: FANNIE MAE 1666370721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 02/16/96, in the amount of \$97000.00, executed by MELVILLE W. JANEWAY JR. AND JEAN M. JANEWAY, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/23/96, Instrument #: 96139800 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 4 BL 4 IN LAWN HEIGHTS SUBDIV UNIT 2, A SUBDIV OF THE E 1/2 OF THE W 8/10 OF LOT 1 IN THE SUBDIV OF THE W 1/2 OF THE NE 1/4 AND THE NW 1/4 OF SEC 4, T 37N R 13E 3PM 8913 SOUTH SPROAT AVENUE OAK LAWN IL 60453-24-04-220-004-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated March 27, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*[Signature]*

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

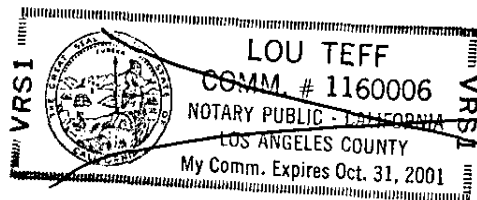


On March 27, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*[Signature]*

LOU TEFF, COMM EXP: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1294  
1991  
MY COMMISSION EXPIRES OCT. 31, 2001  
LOS ANGELES COUNTY  
NOTARY PUBLIC - CALIFORNIA  
COMM. # 1180008  
LON TEFF

