



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 45160 Loan#: 6125686 CHASE2 1955010636 INV: FANNIE MAE 454936-12

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain mortgage, dated 11/05/98, in the amount of \$79800.00, executed by JOHN T. KOMPERDA, AN UNMARRIED MAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 11/19/98, Instrument #: 08048642 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 3 IN BLOCK 48 IN LIBERTY SQUARE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 714 RAPSON WAY HANOVER PARK IL 60103- 07-29-311-036-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

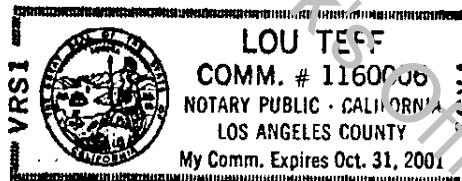
Dated March 27, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

[Signature]

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On March 27, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
LOU TEFF, COMM EXP: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

1981
JAN 21 1981
COOK COUNTY CLERK
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