UNOFFICIAL CO 4.47/00.2 37 001 Page 1 of FMG #: 0072699078 1999-04-27 11:27:03 NAME: KATHLEEN L SEMEL Cook County Recorder #10 DATE: 01/26/1999 AFTER RECORDING, FORWARD TO: KATHLEEN L SEMEL 950 E WILMETTE RD UNIT 121

RELEASE OF MORTGAGE

Tax Parcel #: 02-24-105-024-1020

11200 W. PARKLAND, AVE. DERT 2602

53224

THIS INSTRUMENT, PREPARED BY:

PALATINE IL 600

FLEET MORTGAGE GROUP,

CELIA GARRY

MILWAUKEE, WI

THIS CERTIFIES that a certain mortgage executed by KATHLEEN L. SEMEL, UNMARRIED

<del>onvero</del>phane of telescope 29th 1992, and recorded on 06/09/1992 dated May in Mortgage Record , and or Instrument # <u>9</u>2408379 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION OUNT CLOUTS

950 E\_WILMETTE\_RD PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of February

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



JULIE MULHERN

Its ASSISTANT SECRETARY

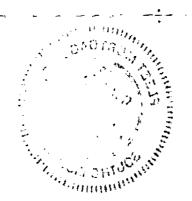
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

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# UNOFFICIAL COPY 136 Page 2 of 3

FMG #: 0072699078 NAME: KATHLEEN L SEMEL P/O DATE: 01/26/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February 1999 , personally appeared JULIE MULHERN the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarel Seal

Notary Public PERRY BUCK

OxCOOX COUNTY CLORA'S OFFICE

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AND THE PARTY OF THE PARTY.

rajik kepera 1914 bili di 1909. Kanakan Maria Kanakan 1914 bili di Kanara Kakara 1909 bili kana 1959. Ing serabahan minerak penjak kanpangkan 1909 bili di 1909 Ing serabahan 1909 bili di 1909



### UNOFFICIAL COP POLITION 3 of 3

#### LEGAL DESCRIPTION

UNIT NUMBER 121 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 7. THENCE EASTERLY ALONG SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESERLY LINE OF LOT 7. THENCE SOUTHWESTERLY ALONG THE SAID LINE OFLOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION ON PART OF SECTION 24, TOWNSHIP 42 I OFTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS (ASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) IN COOK COUNTY, Or Coop Colling Clark's Offic <del>"LIPOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT." CLIOTHE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR</del>