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1999-04-27 11:48:46  
Cook County Recorder 23.50



99401145

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 56203 L# 6106652 BU1 6295055 INV: GINNIE MAE 483560-12

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 10/29/98, in the amount of \$78000.00, executed by **DEBRA SCHADEK, A SINGLE WOMAN**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/09/98, Instrument #: 08006288 in Book \_\_\_\_\_ on Page \_\_\_\_\_ of the records in the office of the County Clerk and Recorder of **COOK** County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 1767 WEST ALGONQUIN ROAD, UNIT #2A MOON PROSPECT IL 60056- 08-22-203-071-1075 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 22, 1999.

**NEW AMERICA FINANCIAL, INC.**

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 22, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

LOU TEFF, COMM EXP: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 21 2011  
JON JEFF  
COMM # 110006  
COURT REPORTER - CALIFORNIA  
FOR COOK COUNTY  
COURT REPORTER # 21 2011

