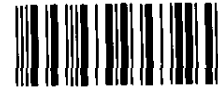


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Cook County Recorder 25.50



99402401

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702192369

Index: 57975

JobNumber: 230\_9902

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MICHAEL J. RENDERMAN AND NANCY RENDERMAN  
**Original Mortgagee:** EMPIRE OF AMERICA REALTY CREDIT CORP.  
**Original Loan Amount:** \$80,000.00  
**Property Address:** 5510 LINCOLN AVE # B-101, MORTON GROVE, IL 60053  
**Date of DOT:** 10/10/91  
**Date Recorded:** 10/22/91  
**Doc. / Inst. No:** 91-551229  
**PIN:** 10-21-119-112-106 AND 1175  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



\* 5 7 8 2 1 9 2 3 6 9 \*

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\$25.50

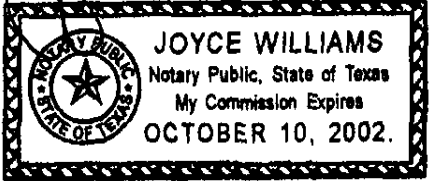
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12th day of March 1999 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*J. Williams*

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JOYCE WILLIAMS  
Notary Public, State of Texas  
My Commission Expires  
OCTOBER 10, 2002.

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 230-9902  
LOAN #: 5702192369  
INDEX #: 57975

Unit No "B"-101 as delineated on survey of the following described Real Estate (hereinafter referred to as "Parcel": The East 5 acres of Lot 2 excepting therefrom the North 500 feet thereof and the Southeasterly 33 feet thereof and the West 12 feet thereof, all in the Subdivision of Lots 1, 5 and 6 of Owner's Subdivision in the West 1/2 of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of easements, restrictions and covenants made by LaSalle National Bank, as Trustee under Trust Agreement dated October 1, 1977, and known as Trust No. 53210, and recorded in the Office of the Recorder of Cook County Recorder of Deeds as document 24553596, together with an undivided .93 per cent interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said declaration of condominium ownership and survey), in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

99402401

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