

UNOFFICIAL COPY

99402763

1853/0041 80 002 Page 1 of 2
1999-04-28 13:40:38
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



JAMES F. KIRK
ATTORNEY AT LAW
7646 W 159th ST.
ORLAND PARK, IL 60462

When Recorded, ~~PNC MORTGAGE~~
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095853393/MFS/MUSIL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD J. MUSIL & LINDA L. MUSIL, HUSBAND & WIFE
Mortgagee: FIRST RESIDENTIAL MORTGAGE, L. P.
Prop Addr: 9141 MEADOWVIEW DRIVE
HICKORY HILLS IL 60457
Date Recorded: 01/21/92
State: ILLINOIS
Date of Mortgage: 01/10/92 City/County: COOK
Loan Amount: 102,500 Book:
Document#: 92-039151 Page:
PIN No.: 18-34-412-007

Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 01/21/92 Book: 92-039152 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL Legal on following page.

*****MPS*****

Dated: APRIL 13, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Crista Luff
Attest:

28750199

UNOFFICIAL COPY

88-0421 85-PO-9991

Property of Cook County Clerk's Office



(1987-1990)

[Handwritten signature]

Lot 7 in Realcoa's Hickory Hills, being a subdivision of that part of the South 1754.59 feet of the West 1/2 of the Southeast 1/4 of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, which lies 40 feet, easterly of and parallel with the center line of Kean Avenue (excepting therefrom the South 50.0 feet thereof), in Cook County, Illinois.

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095853393/MFS/MUSIL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 13, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002