## ASSIGNMENT OF MORTGAGE FICAL CO

1999-04-27 12:04:41

Cook County Recorder

23.50



## THIS INSTRUMENT PREPARED BY:

THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

6427058 -

0905613637

POOL#:

Above Space for Recorders Use Only

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FOR VALUE RECEIVED

THE DIME SAVINGS	BANK OF	NEW VC	冷水 - FS	В
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does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY Assignee the mortgage dated September 08,1997 from

DIAZ, CESAR JIOVANI DIAZ, ANA LILIA

to	LAMB FINANCIAL	CORPORATION

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

97692366

of Book

Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

ASSIGNED TO DIME MORTGAGE, INC. DATED 9/08/97 RECORDED 9/19/97 DOCUMENT NO. 37692367. LOT 10 (EXCEPT THE SOUTH EASTERLY 4.9 FEET THEREOF) AND SOUTH EASTERLY 8.94 FEET OF LOT 7 IN BLOC'S 17 OF JOHN MILLER'S IRVING PARK ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTU, ILLINOIS. PIN: 15-15-227-026-0000

Property Address: 4544 N. KASSON AVENU, CHICAGO, IL 60630

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CHA99J

**UNOFFICIAL C** 6427058 -0905613637 POOL#: IN WITNESS WHEREOF, the undersigned have executed this Assignment March 09, 1999 THE DIME SAVINGS BANK OF NEW YORK, FSB (corporate seal) Attest: BY: T. CARLSON Its: Assistant Secretary ITS: ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF SONOMA On March 09, 1999 before me PAITY LEACH a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEA! - 1083864 WITNESS my hand and official seal. PATTY LEACH (seal) NOTARY PURLIG - CALIF Signature COUNTY OF SONC MA My Comm. Exp. Feb. 🐫 2000 750/1/Co IL-1.RSL CHA99J Page: 2