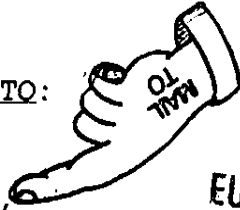


UNOFFICIAL COPY 99402207

1343/0044 15 005 Page 1 of 3
1999-04-27 16:03:13
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:



P/A SUSAN M. GARCIA
2454 E. TOWNE BLVD.,
ARLINGTON HEIGHTS, IL 60004
Loan No: 1338557

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN M. GARCIA MARRIED TO RAFAEL GARCIA his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-20-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98167849, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

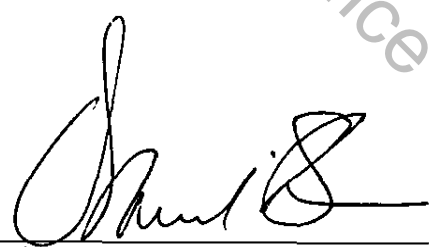
SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 03-16-411-009-1067 Tax Unit No.

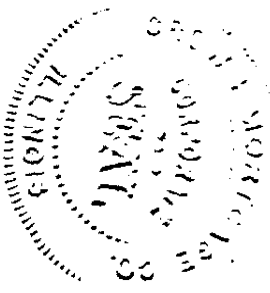
Witness Our hand(s) and seals(s), this 3RD day of APR. 1999,

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

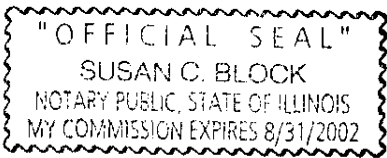


3325

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 3rd day of APRIL 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



Property of Cook County Clerk's Office



UNOFFICIAL COPY

98167849

Page 7 of 7

SCHEDULE "A"

99402207

Page 3 of 3

PLEASE ATTACH A COPY OF THE LEGAL DESCRIPTION TO THIS FORM.

THANK YOU.

PARCEL 1: UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87156662, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87137828 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SJS