UNOFFICIAL CQ4/0192 37 001 Page 1 of

1999-04-27 15:59:10

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:219405. . GMAC#:306131829

Lev/Pool:FNMA 050946



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL CANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammord Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 11/16/93, made by

JOSE J MENDOZA AND DIANA L MENDOZA

___to_SECURITY FEDERAL BANK, A F.S.B.

and recorded in the Recorder or Registrar of Titles of Cook Page

KANE County, Illinois in Book as Instr# 93962120

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 1055 COBBLERS CROSSING

01/04/99

ELGIN, IL 60120

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a-pecurity-Federal Sayings and Loan Association of Lake County

Kaksas Wilson

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kan of SECURITY FEDERAL BANK, a Federal Savings Bank , by Kansas Wilson

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC 420 N. Brand Bl 4th Fl SECED NV 174NV . Glendale, CA 91203 (800)346-9152

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA CLOS ANGELES COUNTY

Comm Expires Feb. 26 1999

UNOFFICIAL COPY

Open Ox

THE HAMP (P. LEED NO.

CHARLES TO THE PARTY FROM

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[Space Above This Line For Recording Data]

MORTGAGE

Loan No. MENDOZA

THIS MORTGAGE ("Security Instrument") is given on

November 16, 1993

. The mortgagor is

JOSE J. MENDOZA and DIANA L. MENDOZA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SECURITY FEDERAL BANK

DEPT-01 RECORDING

T#0011 TRAN 8343 11/24/93 14:40:00

*-93-962120

COOK COUNTY RECORDER

- which is organized and existing under the laws of

THE STATE OF INDIANA

address is 9321 WICKER AVENUE, ST. JOHN, INDIANA

45373

("Lender"). Borrower owes Lender the principal sum of

seventy-five thousand and no/100-

75,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with unterest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in____ County, Illinois:

LOT 78 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Street, City],

PIN 06-07-204-016 which has the address of Illinois

60120

1055 COBBLERS CROSSING ("Property Address");

Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

-6R(IL) (8105).01

ELGIN