

UNOFFICIAL COPY

99402291

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

WHEN RECORDED, MAIL TO:
ADVANTA MORTGAGE COMPANY
16875 WEST BERNARDO DRIVE
SAN DIEGO CA 92127
ATTN: E. KENNEDY/DEFAULT UNIT
LOAN# 33783611385

4641/0117 53 001 Page 1 of 2
1999-04-27 14:16:08
Cook County Recorder 23.00



99402291

Order No.
Escrow No.
Application No. B.WES0976U
Loan No. 6006458

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \neq all of its right, title and interest under that certain Mortgage dated May 23, 1997 executed and given by DEBORAH WESLEY, widow p.

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

mtg # 9741509B

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

The Bank of NY, as trustee for Amresco Residential Securities Corp. loan # 972 under the pooling & servicing agreement dated as of 6/1/97

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5.23.97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

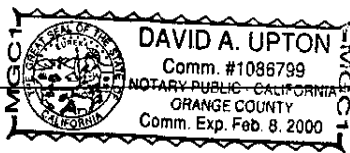
On 5.23.97 before me, DAVID A. UPTON Notar Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. AMRESKO Residential Mortgage Corporation, a Delaware corporation

Signature David A. Upton

(Seal) _____



AURORA P. COSME ASSISTANT SECRETARY

Box 70

974027 Julie

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97-04027 Wesley, Deborah P.

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L E G A L D E S C R I P T I O N

LOT 23 IN JAMES L. PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 8454 S. Aberdeen St.
Chicago, IL, 60620

20-32-409-034

99402291

COJILIS & ASSOCIATES, PC
7855 S. CASS AVE.
SUITE 114
DARIEN, IL 60561
630/414-4300

974027

Julie

Property of Cook County Clerk's Office