994C348OFFICIAL COPY

When recorded mail to

Elnora A Licudine-Lee Floramado A Licudine Normita M Licudine 5366 North Central Avenue Chicago IL 60630

. DEPT-01 RECORDING

477 50

- T#0011 TRAN 1862 04/28/99 11:41:00

\$7659 ÷ TB #-99-403488

COOK COUNTY RECORDER



PU102; ITH

Loan Number: 0062823973

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSF, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated (8.06-97, made by
ELNORA A. LICUDINE-LEE, SINGLE INDIVIDUAL AND
FLORAMADO A. LICUDINE & NOPETTA M. LICUDINE, H & W
as mortgagor(s), to
PARK MORTGAGE CORPORATION
as mortgagee, recorded as Document No. 97593937,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Inlinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN # 13-08-215-068

THE SOUTH 5 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1 IN BUTLERS CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 5366 N Central Ave

Chicago IL 60630

DATE: March 31, 1999

Prepared by:

Bank of America, FSB

5-4 P-2 N-N M-9 P-1+C

Bank of America, FSB, A Federal Savings Bank By f<del>sa</del>bella Axelson Assistant Vice President STATE OF VIRGINIA) SS COUNTY OF HENRICO) The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 31, 1993 by Isabella Axelson, Assistant Vice President, of LANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation. (Lynne/ Notary Mublic Septiember 30, 1999 My commission expires: This instrument TRAVIS HALE BANKAMURICA MORTGAGE B BC. Richmona, 13-08-215-068 Commission Expires: September 30, 1999 Box 26388 0062823973 PU102; KTH Tax I.D. No.

## UNOFFICIAL COPY



Jummission Expires: Semis New Se. 1929