



99403574

**RELEASE OF MORTGAGE
(STATE OF ILLINOIS)**

Loan No. 101105522/ACON

KNOW ALL MEN BY THESE PRESENTS,
That **FIRST MORTGAGE INVESTMENT CO.**, a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by: ERNEST GREGORY ACON

which mortgage is dated OCTOBER 9, 1992, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 92866763.

LEGAL DESCRIPTION: {PIN #06-27-108-026-0000}

[SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION]

PROPERTY ADDRESS: 1237 CAK RIDGE DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this Thursday, March 18, 1999.



Jackie Bullock

JACKIE BULLOCK; VICE PRESIDENT

FIRST MORTGAGE INVESTMENT CO.
5425 MARTINDALE
SHAWNEE KS 66218

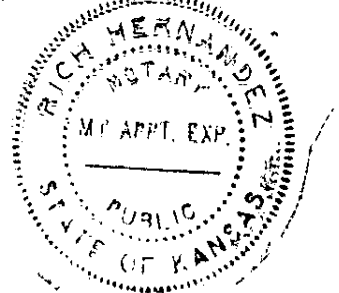
BY: *Jason Hitzelberger*

JASON HITZELBERGER; Vice President

STATE OF KANSAS, COUNTY OF JOHNSON }§:

BE IT REMEMBERED, That on this Thursday, March 18, 1999 before me, the undersigned, a Notary Public in and for said County and State, came JASON HITZELBERGER to me personally known, who being by me duly sworn, did say that he was the VICE PRESIDENT of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



Rich Hernandez

RICH HERNANDEZ, Notary Public
MY APPOINTMENT EXPIRES: 12/14/2002

RETURN RELEASE TO: FIRST MORTGAGE INVESTMENT CO.
5425 MARTINDALE, SHAWNEE, KS 66218 ATTN: RICH

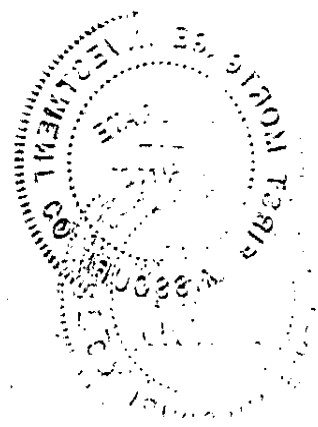


5-7
P-2
N-4
M-9
BHC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 15, A DISTANCE OF 125 FEET TO THE NORTHWEST CORNER OF SAID LOT 15; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, ALONG THE NORTHERLY LINE OF SAID LOT 15, A DISTANCE OF 43.87 FEET; THENCE SOUTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 51 MINUTES 54 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 15; THENCE WESTERLY ALONG SAID SOUTHERLY LOT LINE, A DISTANCE OF 44.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office



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