

Prepared By

**UNOFFICIAL COPY**

KATHY ROMANO

99403931

4665/0062 45 001 Page 1 of 2  
1999-04-28 09:38:12  
Cook County Recorder 23.50

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7639939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 1999**  
executed by **John J. Koziol AND**

**Patricia A. Koziol, Husband and Wife, as Tenants by the Entirety**  
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **44 Spring Valley Lane, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. *JK 125 REF. 99*

STATE OF **ILLINOIS** WOODFIELD PLANNING CORPORATION,  
COUNTY OF **COOK** A CORPORATION OF ILLINOIS

On March 23, 99 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

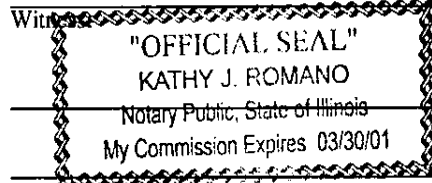
~~JAMES B. DOBBS~~  
known to me to be the **PRESIDENT**  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathy Romano  
\_\_\_\_\_ County,  
My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~  
Its: **PRESIDENT**

Stephanie J. Raderstorf  
By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

De-Res 96614717

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## RIDER - LEGAL DESCRIPTION

LOT 20 IN THE WOODLANDS, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, SEPTEMBER 15, 1977 AS DOCUMENT NUMBER 2967169.

06-23-212-028