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Cook County Recorder 23.50



Assignment of Mortgage

Loan No.: 13980135/3/56 Date: MARCH 31, 1998 FOR VALUABLE CONSIDERATION, PRIST MORTGAGE COMPANY, AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HIGH NJ 08034 , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated 03/31/98 executed by MICHAEL G. GALICH AND COLLEEN M. GALICH, HUSBAND AND WIFE as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number (or in Book of), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows: LOT 1, IN BLOCK 29, IN NORWOOD PARK, IN THE SOUTH 1/2 OF

SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PERMANENT TAX NUMBER: 13-06-405-001, VOLUME 323.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Its: CLOSING SUPERVISOR

STATE OF

COUNTY OF

On this 31ST day of MARCE, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOK as a five and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

> OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/00 My Commission Expires:

Signature of Person Taking Acknowledgment

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 350 WEST HUBBARD, SUITE 222 CHICAGO, IL 60610

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