This instrument was drafted by: UNOFFICIAL COPY 99403363

NORWEST MORTGAGE

30 Warder Street Springfield, OH 45504-9917 1-800-288-3212

4663/0124 52 001 Page 1 of 1999-04-28 11:37:59 Cook County Recorder 23.50



(reserved	for recording data)	

RELEASE OF MORTGAGE/DEED OF TRUST

April 12, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated 02-26-98, executed by ARLENE D. LEWIS, DIVORCED NOT SINCE REMARRIED as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 98157911 in the office of the County Recorder/Registrar of Titles of COOK County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: SEE ATTACHED

Property Address: 12520 DEER PARK DRIVE ALSIP L 60803

Tax ID: 24-26-309-007

Norwest Mortgage, Inc., a California Corporation, formerly Inown as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was tiled for recording in COOK County as Book Page Document.

No Corporate Seal Required

State of Ohio

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County of Clark

The forgoing instrument was acknowledged before me this date of April 12, 1999 by Pamela S Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

Michele Lynn Sowards, Notary Public

My Commission Expires: 01/28-2004

Pamela S Campbell, Asst. Vice President/Real

When recorded return to: ARLENE D LEWIS

12520 DEER PARK DRIVE **ALSIP IL 60803**

6707230

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LEGAL DESCRIPTION

UNIT 12520 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECEARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK JME1
DED PEN
OF COOK COUNTY CLERK'S OFFICE COUNTY RECORDER AS DOCUMENT 04045704 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.