

UNOFFICIAL COPY 99405467

4666/0197 10 001 Page 1 of 2
1999-04-28 11:51:03
Cook County Recorder 23.00

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH7101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 22, 1999, executed by
HENRYK KOSOWSKI AND ZOFIA KOSOWSKI, HUSBAND AND WIFE

to FIRST COMMUNITY MORTGAGE BANC, INC.

a corporation organized under the laws of ILLINOIS
5632 W. LAWRENCE AVENUE, Chicago, IL 60630
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
County Records.

REI ATTORNEY SERVICES

2 LB
680 711
4 of 4

THE NORTH 36 FEET OF LOT 10 AND THE WEST 50 FEET OF THE NORTH 36 FEET
OF LOT 11 IN BLCOK 16 IN RHODES AND CLARK'S SUBDIVISION OF 76.65 ACRES
IN SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2411 GROVE RIVER GROVE IL 60171

PERMANENT INDEX NUMBER 12-26-323-016-0000 VOL. 067.

THIS IS HOMESTEAD PROPERTY
THSI IS A PURCHASE MONEY TRANSACTION

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



A. T. G. F.
BOX 370

99 405 465

UNOFFICIAL COPY


By: KAYE M. STAHR ASST VICE PRESIDENT

Witness: _____

Its: _____

By: _____

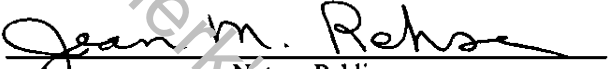
Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **APRIL 22, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KAYE M. STAHR ASST VICE PRESIDENT**

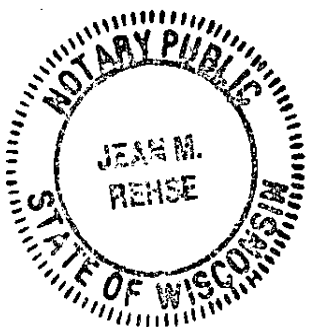
known to me to be the **USB HOME LENDING A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.** and _____, known to me to be

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public
JEAN M. REHSE 7/21/99 MILWAUKEE

My Commission Expires

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99405467