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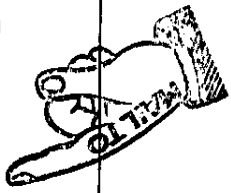
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4/3/70169 18 001 Page 1 of 2
1999-04-28 11:58:23
Cook County Recorder 23.50

Loan #:

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

PN.TA.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/29/99
Executed by ROBERT J. SCHMIDT, A SINGLE PERSON AND ELIZABETH A. BROHAN, DIVORCED NOT
SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 15-34-207-007,
Commonly known as: 3217 MAPLE AVENUE, BROOKFIELD, IL 60513

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi
By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

On 01/29/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Michele Miele

Witness: MICHELE MIELE

Notary Public *Jason Sims*
JASON SIMS
COOK County,

My Commission Expires: 10/09/02



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99405839

LEGAL DESCRIPTION RIDER

P.I.N.#: 15-34-207-007,

LOAN NO.:

THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 8 IN BROOKFIELD MANOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE SUBRUBAN RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office