# UNOFFICIAL CQ1/0031 81 001 Page 1 of

### ILLINOIS

COUNTY OF COOK (A)
POOL NO. 9804076043

LOAN NO. 2003205859 (973789) [185098126 FHIMC]

Cook County Recorder

1999-04-28 08:50:54

### 

J=OK775.s.05085

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD FENT MORTGAGE COMPANY
located at 4420 44TH ST. SE SULTE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFAL 1, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>FEBRUARY 17, 1998</u> , executed by <u>LARRY D.</u>
HAMILION AND JOSEPHINE HAMILION A/K/A JOANNE HAMILION, HUSBAND AND WIFE
to AAA HOME FINANCE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98-150647 microfilm #
pin number 12-01-220-001-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 1 IN BLOCK 2, IN WHIPPLE'S ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING SUCH PORTION THE EOF AS LIES WEST OF A LINE COMMENCING AT A POINT 8.74 CHAINS SOUTH, 87 DEGREES WEST OF 'NO NORTHEASE CORNER OF TEH EAST 1/2 OF LOT 1 IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THENCE RUNNING SOUTH 2 DEGREES WEST), IN COOK COUNTY, ILLINOIS.

Property Address: 6066 NORTH OCONTO AVENUE, CHICAGO, IL 60631



Loan No

Sla

Loan No. 2003205859 (27378) [185 (98125) FHLM() Together with the note or notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 15, 1998 , but effective DECEMBER 15, 1998 99405901 OLD KENT MORTGAGE COMPANY BY RUANA RANSOM VICE PRESIDENT CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**DECEMBER 15, 1998** oefore me GINGER NEIBAUR personally appeared RUANA RANSOM CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. GINGER NEXBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR **NOTARY PUBLIC** PREPARED BY: STATE OF IDAHO KARLÉEN PARKER 620 SOUTH WOODRUFF AVE 83401 IDAHO FALLS, ID

P=s.820.011 C=s.129.0876 (NMRI.IL) J=OK775.s.05085

Page 2 of 2