



**Full Satisfaction
And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-1004861-5
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUIS BUSTAMANTE, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of OCTOBER, A.D. 19 94, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

--- of records, on page --- as document No. 9496411, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

THE NORTH 5 FEET OF LOT 39, LOTS 40, 41 AND 42 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 37 IN RUSSELL'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2, LYING EAST OF THE RAILROAD, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 11319 SOUTH GREENBAY AVENUE; CHICAGO, IL 60617
TAX ID NO: 26-18-421-074-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

check Rev's

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

1ST day of APRIL A.D., 19 99

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of APRIL, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*
.....
Notary Public

GWEN ABRAMS C/O
CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



Mitchell Joseph (Atty)
3501 E. 106th Street. Ste: 205
Chicago, IL. 60617