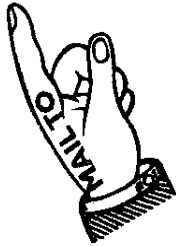


UNOFFICIAL COPY 99405328

When recorded return to:
CHARLES C BERGE
2123W SUMMERDALE
CHICAGO, IL
L#:0001635727

4666/0058 10 001 Page 1 of 2
1999-04-28 09:06:13
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES C BERGE AND NONA L BERGE** to **NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** bearing the date 04/01/74 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 22671641. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: _____
SEE EXHIBIT A ATTACHED

commonly known as: 2123W SUMMERDALE
CHICAGO, IL pin#14 07 110 03

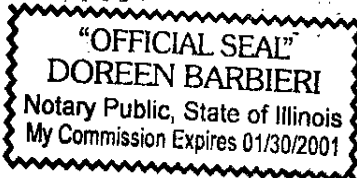
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 02/25/99
LASALLE BANK, FSB

By: James M. Dolan
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 02/25/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001

LASL1 SS408SS



Cook County Clerk's Office

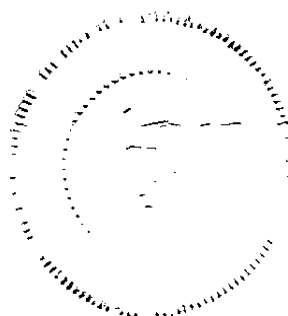


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11/11/11

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
SPECIAL MATTERS AND TOWN ASSOCIATION OF CHICAGO

Property of Cook County Clerk's Office



11/11/11

COOK COUNTY CLERK'S OFFICE
11/11/11

UNOFFICIAL COPY

LOT 13 IN M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET OF THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Issued by:

~~HEIDI WEITMANN COLEMAN, P.C.
Three First National Plaza Suite #1600
Chicago, Illinois 60602~~

Authorized Signatory

99405328

99405328