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1999-04-28 09:58:09

Cook County Recorder

23.00

BOX 260



CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150085

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in 2nd to a certain Note dated 03/30/99 , executed by A MARRIED MAN and JODY L. BRUCKMAN, A SINGLE-WOMAN DANIEL A. DORLON, J. ..

in face amount of \$ 191,000.00 recorded in COOK

secured by a Mortgage dated

County on

as Document No.

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 12233 S. RICHARD AVE., PAIOS HEIGHIS, IL 60463

securing the following real estate to wit:

IN WITNESS WHEREOF, Assignor has caused its name to be signed to the presents by its

ASSISTANT VICE PRESIDENT

1st day⊃f April

1999 .

CASBANC MCRAGAGE, INC.

STATE OF ILLINOIS)

COUNTY OF COOK)

VICE PRESIDENT ASSISTANT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the ASSISTANT VICE PRESIDENT LEROY C. COOPER of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such LEROY C. COOPER

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 s t day of April . 1999

Sommission expires:

otary Public

OFFICIAL SEAL JANET M. BOEHL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-4-2002

ATGF, INC

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DANIEL A. DORLON, JR. Property Address: 12233 S. RICHARD AVE.

PALOS HEIGHTS, IL 60463

Loan Number:99150085

PIF Date:

Property Description:

LOT FOUR (4) BLOCK SEVENTEEN (17) IN ROBERT BARTLETT'S RESUBDIVISION OF BLOCKS 17 AND 18. IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 24 AND THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP Th. all country Clarks Office 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN-COOK COUNTY, ----ILLINOIS. 23-25-225-02/-0000

1/97