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**FORM NO. 210** McCloskey Prtg. 800-752-2044

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Cook

of the County of

KNOW ALL MEN BY THESE PRESENTS, THAT

6945 N. Clark St. Chicago, IL 60626

and State of

Above Space For Recorders' Use Only

The First Commercial Bank

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois

| of the County of   | COOK  |   | and State of _  | 111111015  | , for and in con   | sideration of one   | e dollar, and for  |
|--|---|---|---|--|--|---|--|
| other good and valua   | able consid   | lerations, the re   | eceipt whereof  | is hereby ack  | nowledged, do es   | hereby r  | remise, release,   |
| convey and quit-clai   | m unto  |   |   | <i>-</i>   | M. Zdanowics   | •   |  |
|  |   | 9468 Bay <sup>(N</sup>  | COTOTA PORESS   | ve Des Pla   | ines, IL 60016   | )   |  |
| heirs, legal representa  | tives and a   |   |   |  |  |   | ave acquired in.   |
| through, or by a certa   |   |   |   |  |  |   |  |
| the Recorder's Office  | ofCo  | ok  | County, in the  | e State of   | 11 i 10 i s  | in Book   | of   |
| records ,  | page  | as Docum  | ent Number _  | 26655949   | , to we premise  | s therein descri  | bed, situated in   |
| the County of  | ook : 'M'   | , State of  | "'`Illind   | ois, as follow   | ws, to wit:  |   | ·  |
| Unit No. 160 in of the North Edeat of the Third is attached as las Trustee under County, Illinois its undivided perty and space of ration and survey | Bay co<br>ast-1/4-<br>rd Prind<br>Exhibit<br>r Trust<br>s as Dod<br>ercentag<br>comprom | wony condom<br>wof the~Nor<br>cipal Merid<br>"A" to Dec<br>No. 61500<br>cument Numb<br>ge interest<br>ising all t | inium as o<br>th East 1/<br>ian,(there<br>laration o<br>recorded i<br>er 2240064<br>in said F<br>he Units t | elineated '4 of Sectivinafter report of Condoming on the Offit of as amend officer off | or Survey of point on 16, Township of the as 's it is a second to the second of the se | r 41 North 'FAPCTL"), wicago Title order of Dec to time, to id parcel a | Range 12 F<br>which survey<br>e & Trust Co<br>eds of Cook<br>gether with<br>allthe prop- |
| together with all the a  | ppurtenanc  | es and privilege  | s thereunto be  | longing or appe  | ertaining.   |   | (  |
| Permanent Real Estate  | e Index Nu  | mber(s):  |   | P-74-48-74   | ****   |   |  |
| ' Address(es) of premis  | ses:  | 9468 Bay  | Colony Dr   | ive Des Pl   | aines, IL 6001   | 6   |  |
| WITNESS _  | our   | hand <sup>S</sup> _ and sea   | 1 <u>S</u> this <u>8</u> t  | h day  | A  |   | , 19 <u>99</u> .   |
| Attest:  |   |   | . The   | rst Com  | mercial Bank   |   | (SEAL)   |
| Gregory D. Salm Ex   | ecutive V   | ice President   | - Bar   | Dandini<br>bara K. Ma  | rtin Vice Pres   | ident   | (SEAL)   |

| UNOFF   | ICIAL COPY   |
|---|--|
| MAIL TO: LOUIS H. SCHERB Attorney at Law 234 Waukegan Rd.                                 | ÄDDRESS OF PROPERTY:   |
|   | (\$\$2\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
| y of April 1999.  Worrey Public Sion expires S. S. C. | GIVEN under my nand and official seal this  **Commission Expi et Jirsizon  My Commission Expi et Jirsizon  Gi acc Kimura The First  Commission Expi et Jirsizon  Grack Kimura The First  (NAME)          |
|   | $\frac{\gamma e}{\rho ersonally known}$ subscribed to the foregoing instrument, appeared before mother signed, scaled and delivered the said instrument as $\frac{1 \rho e^{i\gamma}}{\rho e^{i\gamma}}$ |
| Y that Barbara K. Martin Vice   | I, the undersigned the State aforesaid, DO HEREBY CERTHY resid County, in the State aforesaid, DO HEREBY CERTHY resident and Gregory D. Salm Executive Vice Pr   |
| 88820166  | OUNTY OF COOK SS.  |

STATE OF