eared by/Record and Return DOFFICIAL COPY

ATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 14231

1-800-285-6000

1999-04-28 11:36:41

Cook County Recorder



Recorders Use Only

Pool #: 0004299552

NBMC#: 2002223416

Inv.# 1667743974 County, State: COOK, IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Provident Bank Of Maryland, located at 114 E. Lexington Street, 2nd Floor, Baltimore, MD 21202 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: Nations 82.10 Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 05/12/98

Liber:

Page:

Inst.:

98389218

Records of COOK County, IL

Mortgagee:

Mortgagors:

IRVIN CERNAUSKAS And SHELLY HERMAN

Property Address:

712 S. WISCONSIN AVE.

OAK PARK, IL 60304

Tax/Pin#: 16-18-119-006

Mortgage Amount: \$212800

Legal Description attached herewith. This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-

described mortgage. IN WITNESS WHEREOF, the undersigned corporation has cause this instrument to be executed on this day,

4/2/99

Provident Bank Of Maryland

Muriel Adams, Assistant Vice President

County of Erie State of NY

Before me, the undersigned authority, on this day 4/2/99, Muriel Adams of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public:

Qualified in Erie County, State of NY Commission Expires:

05/19/99

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99406542

LEGAL DESCRIPTION

LOAN # 2002223416

LOT 30 AND THE SOUTH ½ OF LOT 31 IN BLOCK 6 IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST ½ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRIN

Proposition of Cook Colling Clark's Office