

UNOFFICIAL COPY 99406760

When Recorded Mail To:

4673/0094 48 001 Page 1 of 2  
1999-04-28 11:54:29  
Cook County Recorder 43.50

Porte Financial  
2803 W. Butterfield Road #200  
Oak Brook, IL 60523



LOAN NO. RB90400010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 9, 1999 executed by AMAR A. RAJPURKAR and AMI J. RAJPURKAR, Husband and wife

to Porte Financial 99406759, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. , page(s) on real estate legally described as follows: COOK County Records, State of Illinois

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 9, 1999

Porte Financial

Witness:

By:

*Christina H. Sutton*  
Christina H. Sutton  
Office Manager

Witness:

STATE OF Illinois )  
COUNTY OF COOK ) ss.

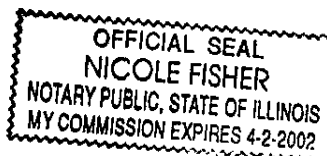
On April 9, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christina H. Sutton to me personally known, who being duly sworn by me, did say that he/she is Office Manager of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

*Nicole Fisher*  
NICOLE FISHER

Notary Public for State of: ILLINOIS  
County of: DU PAGE  
My Commission Expires: 04/02/02

DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
Porte Financial  
P.O. BOX 817  
BAY CITY, MI 48707



PARCEL 1: UNIT 2, AREA 7, PHASE 4, ALSO KNOWN AS UNIT 904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTING SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90041324, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION OF STONEBRIDGE HILL APARTMENTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT NUMBER 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS. PIN# 03-18-200-013-1030

Pin # 03-18-200-013-1030

Cook County Clerk's Office