

Prepared By:

UNOFFICIAL COPY

99406770

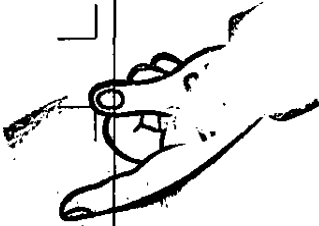
800 ENTERPRISE DRIVE, SUITE 220  
OAK BROOK, ILLINOIS 60523

4673/0104 48 001 Page 1 of 2  
1999-04-28 12:11:42  
Cook County Recorder 23.50



99406770

and When Recorded Mail To



THE NEFWIN MORTGAGE GROUP, LTD.  
800 ENTERPRISE DRIVE, SUITE 220  
OAK BROOK  
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

66751 Corporation Assignment of Real Estate Mortgage

2  
[Signature]

LOAN NO.: 7620640

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1999  
executed by WILLIAM A. LAPINSKAS AND  
KAREN J. LAPINSKAS, HUSBAND AND WIFE  
to THE NEFWIN MORTGAGE GROUP, LTD.

a corporation organized under the laws of  
and whose principal place of business is  
OAK BROOK, ILLINOIS 60523

THE STATE OF ILLINOIS  
800 ENTERPRISE DRIVE, SUITE 220

99406769

and recorded in Book/Volume No.  
No. , Cook

page(s) \_\_\_\_\_  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS , as Document  
described

hereinafter as follows:  
Commonly known as 8915 W 104TH ST., PALOS HILLS, ILLINOIS 30465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

THE NEFWIN MORTGAGE GROUP, LTD.

On APRIL 14, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D.A. ROBINSON  
known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kimberly Wood County,

My Commission Expires 09/25/02

By: D.A. ROBINSON  
Its: VICE PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

THE EAST 118.65 FEET OF THE WEST 355.97 FEET OF LOT 51 IN F.H. BARTLETT'S PALOS HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*PK* #

23-15-204-002