

UNOFFICIAL COPY

99406055

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002011212356

99406055

4661/0185 81 001 Page 1 of 3
1999-04-28 12:01:44
Cook County Recorder 25.50



99406055

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BENJAMIN LARA, UNMARRIED, ALFREDO ALVAREZ AND IRENE ALVAREZ, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1993, and recorded on May 4, 1993, in File 93329724 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 26 IN BLOCK 4 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SECTION 13, TOWNSHIP 68 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #19131090150000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5643 S. TROY-AVE, CHICAGO, IL, 60629

Witness my hand and seal March 3, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: 
Judith Poindexter
Assistant Vice President



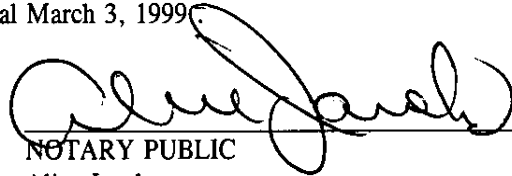
UNOFFICIAL COPY

99406055

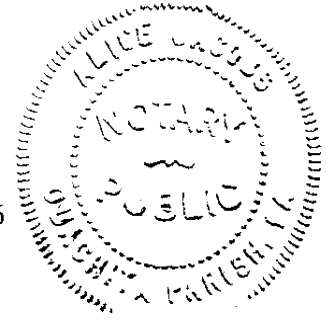
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 3, 1999.



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Minion Jenkins
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002011212356
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



Property of Cook County Clerk's Office

MARQUETTE NATIONAL BANK

(708) 349-0770

REQUEST FOR TITLE POLICY

STC FILE #: 60652

LOAN #: 10683

POLICY AMOUNT: 67,000⁰⁰

ATTACHMENTS:

DOCUMENTS TO BE RECORDED (NEED SEPARATE CHECK)

DEED MORTGAGE RELEASE OTHER(S) _____

CHECK FOR TITLE POLICY

ALTA STATEMENT/LENDER'S DISBURSMENT STATEMENT

SURVEY AFFIDAVIT

PERSONAL INFORMATION AFFIDAVIT(S)

SETTLEMENT STATEMENT

PAYOFF LETTER(S) AND CHECK COPIES

OTHER ATTACHMENTS: Issue Policy

We are requesting that you record the attached document(s) and issue a title policy for the above referenced file number. Please use the above attachments to delete the following items on Schedule D:

Marquette National Bank expects to be in 1st lien position. If more title clearance is needed, please contact our office immediately.

Karen Olivo

Marquette National Bank