

UNOFFICIAL COPY

99407408

1601/0092 51 001 Page 1 of 3
1999-04-28 12:15:47
Cook County Recorder 25.50



99407408

4855674

Prepared by and
Return to:

OAK BROOK BANK
~~NORWEST MORTGAGE, INC. AN ILLINOIS CORP.~~
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to OAK BROOK BANK 1400 W. SIXTEENTH STREET OAK BROOK, IL 60523, all beneficial interest under certain Mortgage dated February 3rd, 1999, executed by LEE F. BARRY and LAURIE G. BARRY, HIS WIFE AS JOINT TENANTS, Trustor, and recorded _____, as Instrument No. _____ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of HEMPDEN COOK, ~~IN~~ IL, described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION
PERMANENT INDEX NUMBER: 04-34-103-008-0000
PERMANENT INDEX NUMBER: 04-34-104-127-0000

DATED this 3rd day of February, 1999

NORWEST MORTGAGE, INC. AN ILLINOIS CORP.

Karen Decowski

Karen Decowski

UNOFFICIAL COPY

Acknowledgement


STATE OF MINNESOTA
COUNTY OF HENNINGEN

} ss:

On this 3rd day of February, 1999, before me, James A. Barnes, a Notary Public in and for said HENNINGEN County, personally appeared Karen Decowski known to me to be the _____ and _____ known to me to be the Assistant Secretary of NORWEST MORTGAGE, INC.

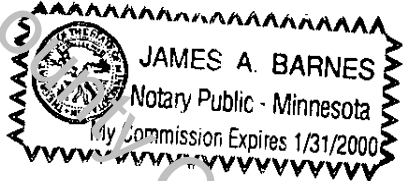
_____, the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public
James A Barnes

My commission expires:



SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007753209 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 26 IN FIRST ADDITION TO IMMANUEL CHURCH PARK EXTENSION, BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE EAST 330 FEET <OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A STRIP OF LAND 30 FEET WIDE (EXCEPT THE NORTH 30 FEET THEREOF) BEING THE WEST 30 FEET OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF THE CENTER OF THE HIGHWAY IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SHOWN IN SAID PLAT OF SUBDIVISION AS A PRIVATE ROADWAY WHICH LIES EAST AND ADJOINING LOT 26 IN THE FIRST ADDITION TO IMMANUEL CHURCH PARK EXTENSION IN CCI

PROPERTY of Cook County Clerk's Office

99407408
Page 3 of 3