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1999-04-28 12:18:49
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0004884540**
LOAN NO 2: **9431529**
INVESTOR:
POOL NO: **00152708CD**



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **10/22/86** executed by **JAMES R. GENTILE, AND KATHLEEN GENTILE, HIS WIFE**

Property Address: **44TH ST, LYONS, IL 60534** Mortgagor, to
MARGARETTEN & COMPANY, INC. Mortgagee, and
15441 94TH AVE., ORLAND PARK, IL 60462

recorded as Document No. **03562434** on **10/29/86** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

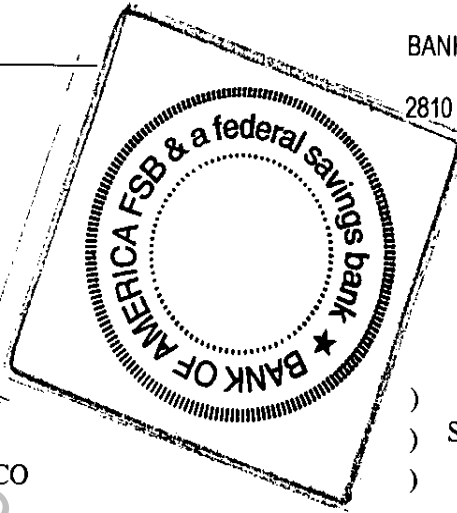
CERTIFICATE # 1410131
PIN: 18-02-405-047



Dated: 12/2/98

BANK OF AMERICA, FSB

2810 N. PARHAM ROAD, RICHMOND, VA 23294



By Evie L. Cochrone
EVIE L. COCHRONE
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

)
) SS
)

On 12/2/98

before me,

THE UNDERSIGNED

personally appeared

EVIE L. COCHRONE, ASSISTANT VICE PRESIDENT,

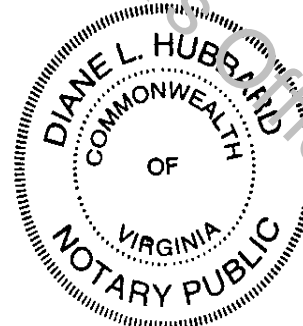
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Diane L. Hubbard

NOTARY PUBLIC

Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Commission Expires: July 31, 1999



EXHIBIT A - LEGAL DESCRIPTION

LOT 132 IN E. A. CUMMING'S SUBDIVISION OF THE SOUTH 38 ACRES
(EXCEPT THE SOUTH 99 FEET OF THE EAST 210 FEET THEREOF) OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

