

No Abstract

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1999-04-28 10:20:13
Cook County Recorder 25.50

PREPARED BY: & WHEN RECORDED
MAIL TO: _____
WYNN CHURCHEY
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05296520

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE,
AN ILLINOIS CORPORATION

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: November 11, 1980
Date Recorded : November 20, 1980
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 25674969
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9206 AVERS AVE , SKOKIE IL 60076
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 11, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Misty B. Sparkman
MISTY D. SPARKMAN
VICE PRESIDENT

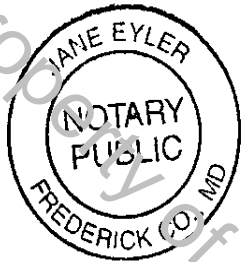
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 11, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

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SCHEDULE "A"

PERMANENT INDEX NUMBER: 1014129038

THE SOUTH 2.53 FEET OF LOT EIGHT (8) AND ALL OF LOT NINE (9) IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF LOTS TEN (10), THIRTEEN (13) AND FOURTEEN (14) IN THE ASSESSORS DIVISION OF THE NORTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 11.6 FEET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS TEN (10), THIRTEEN (13) AND FOURTEEN (14) (EXCEPT THE NORTH 671 FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) IN ASSESSORS DIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005296520 DOC: RL POOL: 25674969 ACQ ID: SELLER #: 0000001243