

Mail, To:

KARL DENNIS  
1311 W FARGO AVE APT 2S  
CHICAGO, IL 60626-1860



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 12492896

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KARL DENNIS, AN UNMARKED MAN AND KATHY POTTER, AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 30TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94294707, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 11-29-312-008  
Executed on APRIL 20, 1999



HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

By Tanya A Mayne  
TANYA A MAYNE, SENIOR VICE PRESIDENT

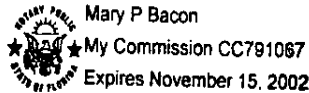
State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on APRIL 20, 1999 by TANYA A MAYNE, SENIOR VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Mary P Bacon  
Notary Public

Paid in Full: 99-04-05  
Requested by: D CRAWFORD

Inv.Pool L02-568  
PFIL - 032599KD



Natlons Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

99-1715

99407600

LEGAL DESCRIPTION

# UNOFFICIAL COPY

PARCEL 1: UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUITE'S ON THE LAKE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94294705, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P1 AND P2 AND STORAGE SPACE S1.

PROPERTY ADDRESS:  
1311 WEST FARGO AVE. APT.# 2S  
CHICAGO, ILLINOIS 60626-1860

PIN NUMBER:  
11-29-312-008-1010

MAIL TO:  
KARL DENNIS  
1311 WEST FARGO AVE. APT.# 2S  
CHICAGO, ILLINOIS 60626-1860



Property of Cook County Clerk's Office