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GEORGE E. COLE® **LEGAL FORMS**

No. 221 REC February 1996

1999-04-28 10:20:35

Cook County Recorder

WARRANTY DEED

Joint Tenancy for Illinois

Sole

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes

any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
THIS AGREEMENT, made this 20 day of	
April 19_99, between	About Constitution of the
John M. Sbragia (cover married)	Above Space for Recorder's use only
County of Cook and State of Ill. part	of the Chicago in the Y of the first part, and Wendy Potonic
(Na	me and Address of Grantees)
parties of the second part, WITNESSETH, Tha	t the part Y of the first part, for and in consideration of the
	other good consideration in hand paid,
(See attached legal description) situated in the County of Cook, in the virtue of the Homestead Exemption Laws of the St TO HAVE, AND TO HOLD the above granted	State of Illinois, hereby releating and waiving all rights under and by ate of Illinois. premises unto the parties of the second part forever, not in tenancy in
Permanent Real Estate Index Number(s): 14-29	
Address(es) of Real Estate: Unit 202, 3151	
IN WITNESS WHEREOF, the part of the seal the day and year first above written.	first part ha sequence sequence (SEAL)
Please print or type name(s)	(SEAL)
below signature(s)	(SEAL)
	(SEAL)
propuled by	Elliott Novit
Send subsequent tax bills to WENDY Po	Chao De (Name and Address) (Name and Address) (Name and Address)

UNOFFICIAL COPY

ADDRESS OF PROPERTY: OS SWAN T WAS 1:01 Real Estate S1,237,50 Batch 3529 69 State 3529 69 State 3529 69 State 3529 69	TO	Warranty Deed
Mental Andrews and Andrews	My Commission Expires 04/20	— eəriqxə noissimmoƏ
To yeb #	and official scal, this SOTA	Given under my 12-rod (Impress Seal Here)
whose name 25 subscribed to the foregoing instrument, ged that 31 signed, sealed and delivered the said act, for the uses and purposes therein set forth, including the release and purposes therein set forth set	day in person, and acknowled	appeared before me this of instrument as matrix of how waiver of the right of how
a Motary Public in and for the said County, in the	EBY CERTIFY that	I, State aforesaid, DO HER
₹29 20766	2101N1-	

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 202 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PLOCARDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTINANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPICE 50, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

