UNOFFICIAL COMPON 14 001 Page 1 of 2 1999-04-28 12:32:15 Cook County Recorder 23.50

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ADDRESS- 3232 VEST BELLE PLAINE AVE, CHICAGO, IL ID-13-14-423-024 NORWEST (Assignment of Mortgage / Deed of Trust / MORTGAGE, YHIC. Deed to Secure Debt Pool #: 4413 LPO #: 1067 Loan #: 6901732 For value received. Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN 55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name change hereby sells, essigns and transfers to CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011 its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by JAMES J HAUSER, III AN UNMARRIED MAN AND KIMBERLY K WIORA, AN UNMARRIED WOMAN, IN JOINT TENANCY WOODFIELD PLANNING CORPORATION and bearing the date the day of JUNE A.D. 19 98 and recorded in the office of the Recorder of COOK County, State of **ILLINOIS** at Page in Book as Document No. 98751116 on the 25 day of AUGUST A.D. 19 98 Signed the 9 day of **APRIL** Norwest Mortgage, In Ву [SEAL] CRAIĞ COLE Title ASSISTAN1 SECRETAR State of **MINNESOTA** HENNEPIN County of SS On this 9 day of **APRIL** A.D. 19 99 before me, a Notary Public. personally appeared **CRAIG COLE** 800 LaSalle Ave. Suite 1000 Mpls, MN 55402 to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation. PREPARED BY & RETURN TO: NORWEST MORTGAGE, INC. Notary 100 S 5TH ST-PO BOX 1629 LINDA KAY STREAM MINNEAPOLIS, MN 55402 VOTARY PUBLIC MINNESOTA

CHISAGO COUNTY
My Commission Expires Jan. 31, 200

LINDA STREAM MS 0571,612-341-1831

Attn:

UNOFFICIAL COPY

98751117

RIDER - LEGAL DESCRIPTION

LOT 18 AND THE EST 1/2 OF LOT 19 IN BLOCK 2 IN WILLIAM BOLDERWECK'S ADDITION TO GRANT PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE The state of County Clerk's Office SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORT, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS /

13-14-423-024

Rev. 05/05/97 DPS 049