

UNOFFICIAL COPY

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1999-04-28 12:42:42  
Cook County Recorder's Office 23.50



99407881

ADDRESS- 836 EAST CARRIAGE LANE #3, PALATINE, IL ID-02-01-100-015-1219

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 4388

LPO #: 1067

Loan #: 6840224

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN  
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name  
change hereby sells, assigns and transfers to

CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to  
secure debt executed by COLLEEN FLEMING, SINGLE NEVER MARRIED

PLATINUM HOME MORTGAGE CORPORATION

and bearing the date the 24 day of APRIL A.D. 19 98 and  
recorded in the office of the Recorder of COOK County,  
State of ILLINOIS in Book at Page  
as Document No. 98340905 on the 28 day of APRIL A.D. 19 98

Signed the 9 day of APRIL A.D. 19 99

Norwest Mortgage, Inc.

By

CRAIG COLE

Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }  
County of HENNEPIN } SS

On this 9 day of APRIL A.D. 19 99 before me, a Notary Public,  
personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY  
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota  
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:  
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629

MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831

Notary Public



LINDA KAY STREAM  
NOTARY PUBLIC MINNESOTA  
CHISAGO COUNTY

My Commission Expires Jan. 31, 2000

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2028 . This Security Instrument secures to all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest thereon, under this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 1742-3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 02-01-100-015-1219

which has the address of 836 EAST CARRIAGE LANE #3 PALATINE (City)  
Illinois 60074 (Street) ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90  
Laser Forms Inc. (800) 448-3555  
LIFT #FNMA3014 11/94

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Box 393

Clerk's Office