

UNOFFICIAL COPY

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1999-04-28 14:17:53  
Cook County Recorder 23.50



99407896

ADDRESS- 3323 N PAULINA #2F, CHICAGO, IL ID14-19-424-017-1009

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 4388

LPO #: 1067

Loan #: 6786366

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN  
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name  
change hereby sells, assigns and transfers to

CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by ROBERT BRIAN RINK, A BACHELOR

**PREFERRED MORTGAGE ASSOCIATES LTD**

and bearing the date the 27 day of MARCH A.D. 19 98 and  
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_

as Document No. 98264813 on the 3 day of APRIL A.D. 19 98

Signed the 9 day of APRIL A.D. 19 99

Norwest Mortgage, Inc.

By

Edward Olson  
EDWARD OLSON

Title

ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }  
County of HENNEPIN } SS

On this 9 day of APRIL A.D. 19 99 before me, a Notary Public,  
personally appeared EDWARD OLSON 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

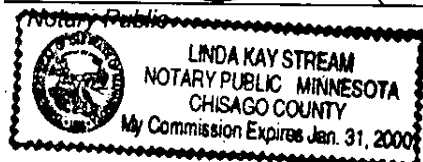
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY  
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota  
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:  
NORWEST MORTGAGE, INC.

100 S 5TH ST-PO BOX 1629

MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831



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THIS MORTGAGE ("Security Instrument") is given on  
ROBERT BRIAN RINK, A BACHELOR

March 27, 1998

The mortgagor is

("Borrower"). This Security Instrument is given to **PREFERRED MORTGAGE ASSOCIATES, LTD**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **3030 FINLEY ROAD, SUITE 104,**  
**Downers Grove, Illinois 60515**  
**One Hundred Thirty One Thousand and No/100**

("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ **131,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **May 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

**UNIT 2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-188242 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

FIRST AMERICAN TITLE order # 120242

Parcel ID #: **14-19-424-017-1009**

which has the address of **3323 N. PAULINA #2F, Chicago**  
Illinois **60657**

[Street, City].

[Zip Code] ("Property Address");

**ILLINOIS - Single Family - FNMA/FHLMC UNIFORM**  
Initials: RPR **INSTRUMENT Form 3014 9/90**  
**Amended 5/91**

**VMP** -6R(IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7291

