



99407903

ADDRESS- 2219 NICOLS DRIVE, UNIT D, ARLINGTON HEIGHTS, ILLINOIS 60005 ID-02-01-201-020-1112

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 4387 LPO #: 1067 Loan #: 6830037

For value received, Norwest Mortgage, Inc., a California corporation 800 LaSalle Ave, Minneapolis, MN
55440 formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name
change hereby sells, assigns and transfers to
CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to
secure debt executed by DOUGLAS J HARMER AND BEVERLY J HARMER, HUSBAND AND WIFE

PARK MORTGAGE CORPORATION

and bearing the date the 20 day of APRIL A.D. 19 98 and
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book _____ at Page _____
as Document No. 98338234 on the 28 day of APRIL A.D. 19 98

Signed the 9 day of APRIL A.D. 19 99

Norwest Mortgage, Inc.

By Edward Olson
EDWARD OLSON
Title ASSISTANT SECRETARY

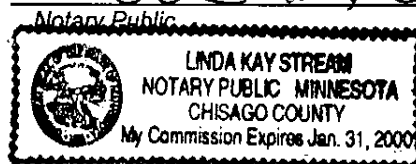
[SEAL]

State of MINNESOTA }
County of HENNEPIN } SS

On this 9 day of APRIL A.D. 19 99 before me, a Notary Public,
personally appeared EDWARD OLSON 800 LaSalle Ave. Suite 1000 Mpls, MN 55402
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:
NORWEST MORTGAGE, INC.
100 S 5TH ST-PO BOX 1629
MINNEAPOLIS, MN 55402

Attn: LINDA STREAM MS 0571,612-341-1831



LEGAL DESCRIPTION:

UNIT NUMBER 17-D IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF TRACT "B" TAKEN BY STATE OF ILLINOIS SAID TRACT B BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-01-201-020-1112

Property of Cook County Clerk's Office