## **UNOFFICIAL COPY**

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4663/0155 52 001 Page 1 of 2 1999-04-28 13:56:55 Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

021011003499 LOAN NO.

## KNOW ALL MEN BY THESE PRESENTS, THAT THE \$5. PAUL FEDERAL BANK FOR SAVINGS.

UD HISBOACH a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit: noorary Dencessers

EST 1/2 C.
HIP 39 NORTH,
IN COOK COUNTY ILL.
-0000
27/ N. PARK
RIWR FOREST, (C. LOT 7 IN BLOCK 4 IN E.S.CON/AY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORIF, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN # 15-12-308-008-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby Robert M Tagler and acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Marianne B Tagler, His Wife

of the County of and State of Illinois, all the right, title, interest, claim or demand Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing 20th day of and recorded or registered in the office of the December, 1989 County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of Cook Records, on page as Document No. 3849160 and a certain Assignment of Rents

bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar

of Titles of County in the State of Illinois, in Volume of Records, on page

as Document No.

Page 1 of 2

17220LT1/RELEASE1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporatelese at the be 2 affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9th day of November, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

Michael J O'Connor Assistant Secretary
Raymond F Seiffert

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are sofiscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Cark For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate ceal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

37 h

day of

November, 1995

This-instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 MAIL

ROBERT TAGUER 221 N-PARK AVE PUM FOREST IC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OLD LOAN NO.

NEW LOAN NO. 021011003499 17220LT2/RELEASE2