1999-04-28 12:09:49

Cook County Recorder

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**Assignment of Mortgage** 

Loan No.: 12983086

Date: OCTOBER 28, 1998

FOR VALUABLE CONSIDERATION, PRIST MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 23065-6298
(whether one or more), the Assignor's Interest in the Mortgage dates 10/28/98
CLIFTON B. HIERONYMUS AND AMY HIERONYMUS, HUSBAND AND WIFE

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF P.I.N. 11-19-401-026

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PRMTGASS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	By KENNETH G. FELMSTEIN Its: LOAN DELIVERY SUPERVISOR
DO OF	Witness
COUNTY OF COOK  On this 28TH day of	OC' OBER, 1998, before me, a Notary appeared KINNETH G. FEINSTEIN
LOAN DELIVERY SUPERVISOR  Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a tree and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	
"OFFICIAL SEAL" PATRICIA HERNANDEZ Notary Public, State of Illinois My Commission Expires 2/18/2002	Signature of Person Taking Acknowledgment  My Commission Expires:
This Instrument was drafted by and return to:  PRISM MORTGAGE COMPANY, AT: 440 NORTH ORLEANS STREET	Notarial Stamp or Seal (or other Title or Rank)  TN: FINAL DOCS

CHICAGO, IL 60610-4410

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000445621 CH

STREET ADDRESS: 811 CHICAGO AVE.

**UNIT 308** 

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER:

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 308 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-22 AND LOCKER STORAGE L-22 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.