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RECORDER

1999-04-29 10:10:18 Cook County Recorder

SATISFACTION OF MORTGAGE

EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**



Loan No. 0004255984 Name James E Quigley Patricia A Quigley TICOR TITLE

After Recording Mail to JAMES E & PATRICIA A QUIGLEX 10946 JODAN DR OAK LAWN 11. 60453

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES E QUIGLEY AND PATRICIA A QUIGLEY, HIS WIFE

as Mortgagor, and recorded on 12-06-95 as document number 95854083 in the Recorder's Office of COOK County, and assigned to LaSalle Burk FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 10946 Jodan Drive, Oak Lawn IL 60453

PIN Number 0000000000000 24-16-308-0/3

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 13, 1999

LaSalle Bank

RE201 015%G90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS WAS FILED.

FORM NO:300-9454 JAN 95

UNOFFICIAL CC LO MA CHEST MIZING Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000447180 OC STREET ADDRESS: 10946 JODAN DRIVE

CITY: OAK LAWN

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 16 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE DUE EAST. ALONG THE NORTH LINE OF SAOD LOT 16, 6.40 FEET; THENCE DUE SOUTH 177.74 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 58 MINUTES 24 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 25.50 FEET; THENCE DUE WEST 79.00 FEET; THENCE DUE NORTH 25.46 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE SASFMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND JSE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOLUMENT NUMBER 94,992,372.

SATISFACTION OF MORTGAGE PREPARED BY:LS

MORTGAGOR:QUIGLEY LOAN NO:0004255984

PARCEL 1:

THAT PART OF LOT 16 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE DUE EAST, AJOJG THE NORTH LINE OF SAID LOT 16, 6.40 FEET; THENCE DUE SOUTH 177.74 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 58 MINUTES 24 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 25.50 FEET; THENCE DUE WEST 79.00 FEET; THENCE DUE NORTH 25.46 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL II: A PERPETUAL RICP' AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94,992,372.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

UNOFFICIAL COPY 108947 Page 4 of 4

SATISFACTION OF MORTGAGE

Loan Number 0004255984 Name James E Quigley Patricia A Quigley

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, uses hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority of an by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deel of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 13, 1999

Notary Public

PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avanue
Norridge, Illinois 60634

RE203 015 G90

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95