

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621049376

99408018

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4661/0205 81 001 Page 1 of 2
1999-04-28 13:43:59
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCOS J MACIAS, GLORIA MACIAS, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 12, 1993, and recorded on March 25, 1993, in Instrument 93-224519 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

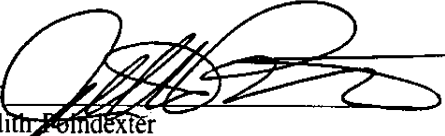
LOT 24 IN BLOCK 223 IN FREDERICK H. BARTLET'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*ILLINOIS. PIN NUMBER: 19-30-407-013

Address(es) of premises: 7839 SOUTH NASHVILLE, BURBANK, IL, 60459

Witness my hand and seal March 10, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By 
Judith P. Pindexter
Assistant Vice President

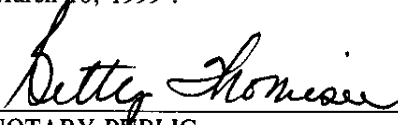
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State of: Louisiana
Parish/County of: Ouachita

99408018

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 10, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Betty R. Brohan
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002621049376
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24



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Revised 6/98



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