

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003036450619

99408026

99408026

4661/0213 81 001 Page 1 of 2

1999-04-28 13:45:26

Cook County Recorder



99408026

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DWAIN A. HALCOMB AND PAULA M. HALCOMB, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1995, and recorded on September 5, 1995, in File 95-590260 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 46 IN BLOCK 7 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1990, AS DOCUMENT NO. 90508410, IN COOK COUNTY, ILLINOIS. PIN# 27262140020000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16915 SHANNON DR., TINLEY PARK, IL, 60477

Witness my hand and seal March 24, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Betty S. Rice
Vice President

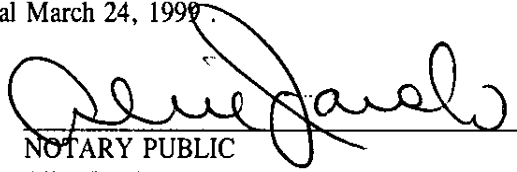
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

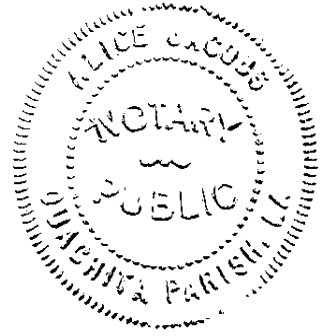
99408026

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 24, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Wanda L. Scarfield
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003036450619
County of: Cook
Investor No: 566
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



Property of Cook County Clerk's Office