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4674/0250 03 001 Page 1 of 1999-04-28 14:05:07

Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

				. 3
This Indenture, made this	1/11 day of	APRIL	A.D. 19	9 99 betwee
LaSalle National Bank, Chicago,	Illinois, as Trustee under	the provisions of a D	Deed or Deeds in Tru	st, duly recorded ar
delivered to said Bank in pursuan	ce of a trust agreement d	ated the	day of	DECEMBER
19_96, and known as Trus	st Number120583	3 (the "	'Trustee"), and <u>MA</u>	RK V.CCAMPAGNA
				
-			<u> </u>	, (the "Grantees
(Address of Grantee(s): 444 W.	FULLERTON, CHICAGO	D, TLLINOIS		
Witnesseth, that the Trustee, in	consideration of the sum	Ten Dollars	and no/100 (\$10.6	00)
and other good and valuable con				
following described real estate, si	•	COOPL	•	nty, Illinois, to wit:
				•
SEE EXHIBIT "A" ATTACHEL	HERETO),	
THE PARTY OF THE P	, make to		6	
" CTATE	UE ILLINIUR =		(//	
SIAIE REAL ESTA	TE TRANSFER TAX	A 100 M	TVT6	
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8 8 APR 20'99 DEPT.		nrot !		CTION TAX
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Cook Co	ounty ANSACTION TAX			
4	THE SECTION TO A			`
STAMP APR 20'99	第三15.75			
P.O. 11424	夕			
<u> </u>				
Υ				

Property Address: 444 WEST FULLERTON, CHICAGO, ILLINOIS

Permanent Index Number: 14-28-317-060-0000 (affects garage parcel only) P-93 together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A OCT 97

To Have And To Hold the sain unto the Grantee(s) as at presad and to the phoper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

above written.			
Attest:	LaSalle National Bank		
	as Trustee as aforesaid,		
	Du Course Celis		
Melonza Deig	Assistant Vice President		
Assistant Secretary	ASSISTANT VIDE Fresident		
	1		
This instrument was prepared by	LASALLE NATIONAL BANK		
ROSEMARY COLLINS/marcia	Real Estate Trust Department 135 South LaSalle Street		
	Chicago, Illinois 60603-4192		
	Chicago, minois 60603-4192		
Sate of Illinois County of Cook SS:			
I, MARCIA E. TORRES	a Notary Public in and for said County,		
A STATE OF THE STA	KOSFMARY COLLINS		
in the State aforesaid, Do Hereby Certify that	N'SPREE COLLINS		
Assistant Vice President of LaSalle National Bank, and	DEBORAH BERG		
	C' ₂		
foregoing instrument as such Assistant Vice President and day in person and acknowledged that they signed and d and as the free and voluntary act of said Trustee, for the Secretary did also then and there acknowledge that he as	be the same persons whose names are subscribed to the ad Assistant Secretary respectively, appeared before me this relivered said instrument as their own free and voluntary act, the uses and purposes therein set forth; and said Assistant is custodian of the corporate seal of said Trustee did affix said on free and voluntary act, and as the free and voluntary act of		
Given under my hand and Notarial Seal this	APRIL A.D. 19 99		
,	marcia E. Torres		
Address of Property Trustee Trustee	Notary Public "OFFICIAL SEAL" MARCIA E. TORRES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/16/2002 Mark Campage 4 444 W Full at the 4 490 Chicago IL Goold Chicago IL Goodel		

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EXHIBIT A

PARCEL 1: UNIT P-93 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERPORT IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST JULLERION AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394, AND AS AMENDED.

ADEL ADEL ACOUNTY CIENTS OFFICE