

UNOFFICIAL COPY

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4709/0012 14 001 Page 1 of 2  
1999-04-29 10:42:29  
Cook County Recorder 23.50

Prepared By and When Recorded Mail To:  
PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO, IL 60610



99409613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

LOAN NO: 713524030

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY - 3RD FLOOR  
BURR RIDGE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1998

executed by CHRISTOPHER CONLEY AND CIRA V. CONLEY, HUSBAND AND WIFE  
to PRISM MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 440 NORTH ORLEANS, CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. , page(s) , as Document

NO. COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly know as: 23 NORTH RACINE AVENUE #434, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 21, 1998 before

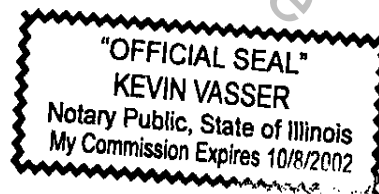
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Kenneth G. Feinstein  
known to me to be the Loan Delivery Supervisor  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

By: Kenneth G. Feinstein  
Its: Loan Delivery Supervisor

Notary Public

*Kevin Vasser*  
Cook County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

sb  
my

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FILE NUMBER:  
98-1648

## SCHEDULE A CONTINUED

## LEGAL DESCRIPTION:

UNIT 434 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

## PARCEL 1:

LOTS 1 THROUGH 10, AND THE EAST-WEST 10 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

# 17-08-443-012

LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING EAST OF LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 AND LYING WEST OF LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.