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1999-04-29 11:48:47
Cook County Recorder 25.50



Assignment of Mortgage

Date: AUGUST 27, 1998 FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC. **COUNTRYWIDE WAY, SIMI VALLEY, CA 93065** , Assignee 08/27/98 (whether one or more), the Assignor's Interest in the Mortgage delet executed by MARK A. IOVINELLI, MARRIED PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number 98833623 (or in Book of), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows: SEE ATTACHED EXHIBIT "A"

TAX ID. # 14-18-223-032-1003

Loan No.: 10982232

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

y //__//

MICHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

Witness

STATE OF Illimois

COUNTY OF COOK

1 22

On this 27TH

day of AUGUST, 1998

, before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purp see therein set forth.

"OFFICIAL SEAL"
BRENDA S. HANCOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/19/2002

Signature of Person Taking Acknowledgment

My Commission Expires:

219/00

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

PRMTGASS

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL9807227 LPA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT C IN 4441 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 21 IN RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTHBAST 1/4 OF THE SOUTHBAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96739682; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, <ILLINOIS.

PARCEL 2:

THE DEC. THE EXCLUSIVE RIGHT 10 THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96739682.

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