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1999-04-29 12:13:18  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C03799379240  
LOAN NO. 2003216427 (917797) [1665667561 FNMA]



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD LENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1997, executed by JUAN ESPINOZA, LUZ M ESPINOZA, HUSBAND AND WIFE, RIGOBERTO ESPINOZA AND AMELIA ESPINOZA, HUSBAND AND WIFE

to PARK MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97-390064 microfilm # \_\_\_\_\_  
pin number 17-07-206-036 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 4 IN NELSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN CHANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1708 WEST HURON STREET, CHICAGO, IL 60622

J=OK775.S.07301



Loan No.

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Loan No. 2003216417 (21797) [155667561 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 2, 1999, but effective DECEMBER 1, 1998.

OLD KENT MORTGAGE COMPANY

BY [Signature]  
RUANA RANSOM  
VICE PRESIDENT

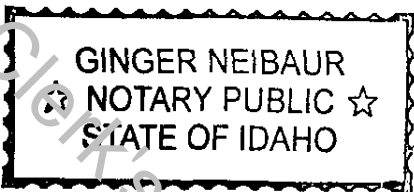
BY [Signature]  
CARLA TENYCK  
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 2, 1999, before me GINGER NEIBAUR  
personally appeared RUANA RANSOM and  
CARLA TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.055.012  
C=S.129.0888  
(NMRI.IL)

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