UNOFFICIAL C 4970131/14 001 Page 1 of 2 1999-04-29 12:15:45

LLINOIS

COUNTY OF COOK (A)

POOL NO. **C04095419486**

LOAN NO. 2003102841 (970814) [1667024382 FAMA]

99409732

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (1) 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

hereby grants, assigns, and transfers to NATIONSBANC MORIGAGE CORPORATION, A TEXAS CORPORATION located at 205 PARK CLUB LANE, BUFFALO, NY 14231 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1998, executed by DENNIS M. BURG AND DEBORAH L. BURG, HUSBAND AND WIFE to FIRST CLASS MORTGAGE CORPORATION and recorded in liber/cabinet at page(s)/drawer microfilm # microfilm # microfilm # microfilm # microfilm # follows: The NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HERE' A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,	FOR VALUE RECEIVED, OLD LEVT MORTGAGE COMPANY
hereby grants, assigns, and transfers to NATIONSBANC MORIGAGE CORPORATION, A TEXAS CORPORATION located at 205 PARK CLUB LANE, BUFFAL, NY 14231 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1998, executed by DENNIS M. BURG AND DEBORAH L. BURG, HUSBAND AND WIFE to FIRST CLASS MORTGAGE CORPORATION and recorded in liber/cabinet at page(s)/drawer microfilm # microfilm # microfilm # microfilm # follows: The NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HERE' A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PARK OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,	
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TEXAS CORPORATION located at 205 PARK CLUB LANE, BUFFALO, NY 14231 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1998, executed by DENNIS M. BURG AND DEBORAH L. BURG, HUSBAND AND WIFE to FIRST CLASS MORTGAGE CORPORATION and recorded in liber/cabinet at page (s) /drawer document/instrument no. 98113963 microfilm # pin number 10-12-116-044-0000 in the plat of COOK County Illinois described hereinafter as follows: THE NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HARVA A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE MORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,	located at 4420 44TH ST. SE SULTE#B, GRAND RAPIDS, MI 49512
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COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,	follows:
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,	
TUTNU DIGOTOTO OD DIGOTOTO DOLLO IN INCONTINU DO DE DE INDODO INDODU 140×1004 in	LYING EASTERLY OF EAST PRAIRIE ROAD, ACCORDING TO THE PLAT RECORDED MARCH 20, 1924 AS
	DOCUMENT 9219994, IN COOK COUNTY, ILLINOIS.

Property Address: 8626 NORTH CENTRAL PARK, SKOKIE, IL 60076

Loan No.

Loan No. 2003102841 37 814 16 024 382 FNMA Together with the note or notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 2, 1999 , but effective DECEMBER 1, 1998 OLD KENT MORTGAGE COMPANY BY VICE PRESIDENT BY CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**APRIL 2, 1999** pefore me **GINGER NEIBAUR** personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and ASSISTANT SECRETARY executed it. **GINGER NEIBAUR** NOTARY PUBLIC ☆ (COMMISSION EXP. 06-22-04) GINGER NEIBAUR STATE OF IDAHO Notary public PREPARED PY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.022.015 C=S.129.0895 (NMRI.IL) J=OK775.S.07308

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