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1999-04-29 12:20:06
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C04095423026
LOAN NO. 2003110919 (974620) [1667461896 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 24, 1998, executed by GAJANAND SHARMA AND SUNITA SHARMA, HUSBAND AND WIFE

to AAA HOME FINANCE CORPORATION

and recorded in liber/cabinet 6089 at page(s)/drawer 0164
document/instrument no. 98172114 microfilm #
pin number 27-24-111-041 in the
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 15963 SOUTH 78TH AVENUE, TINLEY PARK, IL 60477

J=OK775.S.07310



Loan No.

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Loan No. 2003110919 (214620) [155746:896 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 2, 1999, but effective DECEMBER 1, 1998.

OLD KENT MORTGAGE COMPANY

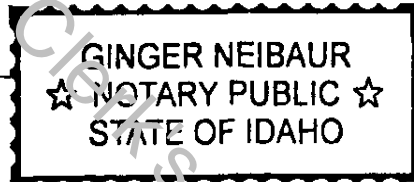
BY [Signature]
RUANA RANSOM
VICE PRESIDENT

BY [Signature]
CARLA TENYCK
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 2, 1999, before me GINGER NEIBAUR
personally appeared RUANA RANSOM and
CARLA TENYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.021.093
C=S.129.0897
(NMRI.IL)

J=OK775.S.07310

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LEGAL DESCRIPTION:

PARCEL 1: THE WESTERLY 22.34 FEET TO THE SOUTHERLY 64.00 FEET OF THE NORTHERLY 94.40 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2 THROUGH A POINT 22.29 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 2 AS MEASURED ALONG SAID NORTHERLY LINE, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACHINTOSH SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT NUMBER 88457310 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE UNDER TRUST 87-322 TO DONALD L. BERNAS AND AUDREY M. BERNAS.

S.07310

974620