

UNOFFICIAL COPY

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1999-04-29 09:50:52
Cook County Recorder 23.00

AMIC LOAN NO.: 881790

STATE OF ILLINOIS
COUNTY OF COOK



99409760

PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

ATTN: Quinn 881790

REIG# 101687

Box 167

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

First American Bank of Texas

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED OCTOBER 24, 1994 MADE AND EXECUTED BY:

A. JAMES JOHANNESEN & DIANA JOHANNESEN, H&W
TO STM MORTGAGE COMPANY

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 04043839 VOLUME 12-14-94 PAGE 12-14-94 ON THE OCTOBER 24, 1994.

PROPERTY DESCRIBED AS:

LOT 86 OF ESTATES IF DEER CROSSING UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 N., RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOV. 2, 1993 AS DOC. 93-882828 COOK CT, IL. HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED. TAX ID# 06-09-203-033-0000 & 06-09-203-056
Address: 1670 Nicholson Dr. Hoffman Estates, IL 60192
EXECUTED ON THIS 1 DAY OF March, 1999;

First American Bank of Texas
CORPORATION

BY: Sue Wagers
SUE WAGERS A.U.P.

STATE OF FLORIDA
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 1 DAY OF MARCH, 1999, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME SUE WAGERS, A.U.P. OF First American Bank of Texas, A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

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AMIC LOAN NO.: 881790

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Leslie Ann Hunley

NOTARY PUBLIC

MY COMMISSION EXPIRES:

SENDER: Leslie Hunley

SM058

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



LESLIE ANN HUNLEY
COMMISSION # CC 660932
EXPIRES JUL 1, 2001
BONDED THRU
ATLANTIC BONDING CO., INC.

FOR OFFICIAL USE ONLY

*Mailed to: A. James Johannesen & Diana Johannesen
1670 Nicholson Drive
Hoffman Estates, IL 60192*

Property of Cook County Clerk's Office